

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-6026

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-6026 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Ada S. Jensen
ADDR: UT
INTEREST: 32%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1902|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [25-1]|MAP: [57aa]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.3 cfs

SOURCE: Unnamed Springs

COUNTY: Cache COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) N 420 ft W 360 ft from SE cor, Sec 29, T 12N, R 1E, SLBM
Diverting Works:

Source:

Stream Alt Required?: No

POINT OF REDIVERSION:

(1) N 955 ft W 365 ft from S4 cor, Sec 29, T 12N, R 1E, SLBM
Diverting Works:

Source:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 18805. Water Rights Appurtenant to the following use(s):
25-2321 (UGWC), 2946 (UGWC), 6024 (DIL), 6025 (DIL), 6026 (DIL)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 100.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 21581.
25-6026 (DIL)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 4.3 PERIOD OF USE: 04/01 TO 10/31

| ###PLACE OF USE: | *-----NORTH WEST QUARTER-----* | *-----NORTH EAST QUARTER-----* | *-----SOUTH WEST QUARTER-----* | *-----SOUTH EAST QUARTER-----* | Section Totals |
|------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------------------|
| | * NW NE SW SE | * NW NE SW SE | * NW NE SW SE | * NW NE SW SE | |
| Sec 19 T 12N R 1E SLBM | * | * | * | * | 4.3000 |
| | | | | | GROUP ACREAGE TOTAL: 4.3000 |

SUPPLEMENTAL GROUP NO. 21582.
25-6026 (DIL)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------------|--|--|--|--------------------------------|--|--|--|--------------------------------|--|--|--|--------------------------------|--|--|--|---------|--|
| IRRIGATION: Beneficial Use Amt: UNEVALUATED acres | | | | | | | | | | | | | | | | Group Total: 13.6 | | | | PERIOD OF USE: 04/01 TO 10/31 | | | | | | | | | | | | | |
| ###PLACE OF USE: | | | | | | | | | | | | | | | | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | Section | |
| | | | | | | | | | | | | | | | | * NW NE SW SE | | | | * NW NE SW SE | | | | * NW NE SW SE | | | | * NW NE SW SE | | | | Totals | |
| Sec 29 T 12N R 1E SLBM * | | | | | | | | | | | | | | | | * * | | | | * * | | | | * 6.1000 7.5000* | | | | * * | | | | 13.6000 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | GROUP ACREAGE TOTAL: | | | | 13.6000 | |

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Logan NorthWest Field Irrigation Company

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This Right (25-6026) has an evaluated sole-supply total for irrigation of 0.0000 acres.

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This Right (25-6026) is a member of 3 supplemental water right groups with irrigated acreage totaling 17.9000 acres.

*****E N D O F D A T A*****
